





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GRAYSON COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR GRAYSON COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT  
and VICE PRESIDENT  
of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE  
in CONGRESS

2nd Congressional District

(Vote for One)

☐ S. Brett GUTHRIE

REP

☐ David Lynn WILLIAMS

DEM

☐ Andrew R. BEACHAM

IND

☐ Craig R. ASTOR

LIB

☐ Write-in

STATE SENATOR

5th Senatorial District

(Vote for One)

☐ Carroll GIBSON

REP

☐ Write-in

STATE REPRESENTATIVE

17th Representative District

(Vote for One)

☐ C.B. EMBRY JR.

REP

☐ Write-in

COMMONWEALTH'S ATTORNEY

46th Judicial Circuit

(Vote for One)

☐ David M. WILLIAMS

REP

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Stacie BLAIN

DEM

☐ Write-in

COUNTY SURVEYOR

(Unexpired Term) (Vote for One)

☐ Write-in

NONPARTISAN  
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Valeria HAYES-HICKS

☐ Matthew C. WISEMAN

☐ Write-in

HORNTOWN, CLARKSON, BIG CLIFTY,  
and MILLERSTOWN

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

☐ William "Bill" ALLEN

☐ Charlotte GOWER

☐ Write-in

ANNETA, SOUTH 'A' LEITCHFIELD,  
SOUTH LEITCHFIELD, and ARLINGTON

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐ Carolyn D. THOMASON

☐ Write-in

FALLS of ROUGH,  
SHORT CREEK,  
WEST 'A' LEITCHFIELD, NORTH 'A'  
LEITCHFIELD, and WEST LEITCHFIELD

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Caneyville

(Vote for Four)

☐ Janice MINTON

☐ Deborah G. EMBRY

☐ Scott L. MAJORS

☐ Connie GOOTEE

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

CANEYVILLE (PART)

CITY COMMISSIONERS

City of Clarkson

(Vote for Four)

☐ Scotty GORE

☐ Franklin Keith HIGDON

☐ Kay GIBSON

☐ Bob VINCENT

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

CLARKSON (PART)

CITY COUNCIL

City of Leitchfield

(Vote for Six)

☐ Nick  
RAMSEY

☐ Harold Thomas  
MILLER

☐ Margaret  
ALVEY-FEY

☐ Margie M.  
DECKER

☐ Raymond "Tooty"  
COTTRELL

☐ Wm. "Billy"  
DALLAS

☐ Leon  
SHAW

☐ Jerry  
SCHLOSSER

☐ Richard "Rick"  
MINTON

☐ Kelly  
STEVENSON

☐ Steven  
ELDER

☐ James "Clayton"  
MILLER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

EAST LEITCHFIELD, NORTH LEITCH-  
FIELD, WEST LEITCHFIELD, and  
SOUTH LEITCHFIELD; part of EAST 'A'  
LEITCHFIELD, WEST 'A' LEITCHFIELD,  
NORTH 'A' LEITCHFIELD, SOUTH 'A'  
LEITCHFIELD, and ARLINGTON

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the  
Kentucky constitution to state that the  
citizens of Kentucky have the personal  
right to hunt, fish, and harvest wildlife,  
subject to laws and regulations that  
promote conservation and preserve the  
future of hunting and fishing, and to state  
that public hunting and fishing shall be a  
preferred means of managing and  
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS